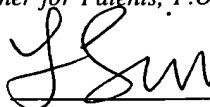


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 14, 2005.*

  
Lindsey Lin

Applicant : Sone Masahiro Confirmation No. 2823  
Application No. : 09/684,859  
Filed : October 5, 2000  
Title : SYSTEM AND METHOD FOR CONTINUOUS DELIVERY SCHEDULE  
INCLUDING AUTOMATED CUSTOMER NOTIFICATION

Grp./Div. : 3623  
Examiner : Michael Heck

Docket No. : 33108/DBP/F179

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
January 14, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	36	*36	0	x \$25.00	x \$50.00	0
Independent Claims	6	**6	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 11, 17, 19, 20 and 28						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

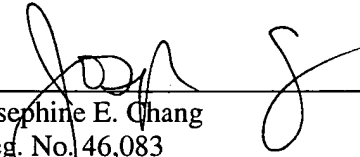
**Amendment Transmittal Letter**  
**Application No. 09/684,859**

\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By  \_\_\_\_\_  
Josephine E. Chang  
Reg. No. 46,083  
626/795,9900

JEC/lal

LAL PAS603072.1-\* -01/14/05 9:54 AM

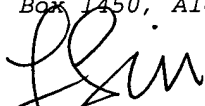


1FN 3623

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Lindsey Lin

Appl No. : 09/684,859 Confirmation No. 2823  
Applicant : Sone Masahiro  
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INCLUDING AUTOMATED CUSTOMER NOTIFICATION  
  
TC/A.U. : 3623  
Examiner : Michael Heck  
  
Docket No. : 33108/DBP/F179  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
January 14, 2005

Commissioner:

In response to the Notice of Non-Compliant Amendment dated December 27, 2004, please amend the above-identified application as follows. The claims now indicate the portions that have been amended.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.